

October 7, 2023, was not just another day of violence at the hands of Muslims. It was the day the world saw unrestrained evil—and the day a greater war erupted, targeting Israel at the start, but ultimately waging war against Christian nations across the globe.

Immediately—the very next day on October 8—strategic pro-Palestinian protests emerged in cities like New York with slogans such as "Globalize the Intifada" reverberating across public squares and social media. In the weeks that followed, mass demonstrations surged across the world, revealing a coordinated, well-funded global insurgency effort that went far beyond spontaneous outrage.



These protests were not about peace, nor were they simply about "Palestine." They were part of a larger strategy to: delegitimize Israel in the eyes of the world; divide Western nations; and recruit new supporters for an ideology of hate. By cloaking themselves in the language of human rights and resistance, these movements gained sympathy while advancing an agenda that seeks nothing less than the destruction of Israel and the subjugation of Christian nations worldwide.

Showing Time: 6:30pm - doors open at 6pm Location:

New Life Community Church, 12140 103 St NW, Edmonton

Do not believe the media propaganda. It is Hamas who: began the war; refuses to release the hostages; uses hospitals and schools as tactical military bases; kills their own people; uses children and civilians as human shields; and steals food that Israel provides, then sells it back to its own people. Despite the lengths that Israel has gone to protect life—even dropping flyers to warn civilians before strikes—the world blames Israel!

It is important to note that as Hamas wages war in Gaza, Islamist forces are massacring Christians in surrounding Muslim nations—and yet the UN and world leaders remain silent. Their outrage is selective, their condemnation misplaced, because this is not truly about Gaza. It is about their hatred of the Jews—a hatred that also extends to Christians. First the Saturday people, then the Sunday people.

This is why we must stand—boldly, publicly, and without apology—with Israel, with truth, and with the God who never forsakes His covenant promises.